

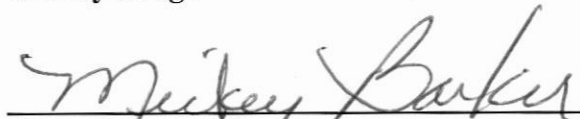
**THE COURT TO ADJOURN**

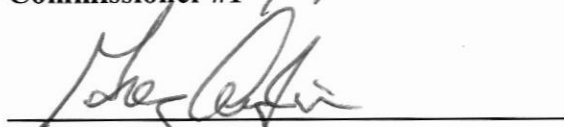
There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Price and carried unanimously, the meeting was

**ADJOURNED AT 10:00 A.M.**

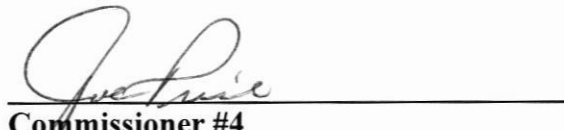
**MINUTES APPROVED MAY 18, 2022:**

  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4



**ATTEST**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk

**Of the Commissioners' Court of Hopkins County, Texas**